## 2015:07:2M:0M:00012849

**FEC** FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2015 JUL 23 AM 7: 57

Office Use Only

| 1.  | . NAME OF T<br>COMMITTEE (in full) |   | TYPE OR       | TYPE OR PRINT ▼                                 |                      | Example: If typing, type over the lines. |                  |   | 12FE4M5                      |                          |   |  |
|---|------------------------------------|---|---------------|---|----------------------|--|------------------|---|------------------------------|--------------------------|---|--|
| Bearded Entrepreneurs for the Advancement of  |                                    |   |               |   |                      |  |                  |   |                              |                          |   |  |
| a, Responsible, , Democracy, , , , , , , , , , , , , , , , , , ,  |                                    |   |               |   |                      |  |                  |   |                              |                          |   |  |
| ADI   | DRESS (nu                          | mber and street)  | 115, 4        | 115 Aldeah Ave                                  |                      |  |                  |   |                              |                          |   |  |
| Check if different  |                                    |   |               |   |                      |  |                  |   |                              |                          |   |  |
| 3   | than previously reported. (ACC)    |   | [Cplum        | [Cplumbia , , , , , , , , , , , , , , , , , , , |                      |  |                  | Mo [65203] - [                          |                              |                          |   |  |
| 2.  | FEC IDE                            | NTIFICATION N   | IUMBER 🔻      |   | CITY A               |  |                  | STATE                                   | <b>L</b>                     | ZIP CO                   | DE A  |  |
|   | C 005                              | 43298   |               | ;   | 3. IS THIS<br>REPORT |  | NEW<br>(N) OI    | <b>R</b>                                | AMENDED<br>(A)               |                          |   |  |
| 4.  | TYPE O                             | F REPORT  |               | oort 🖳  | Feb 20 (M2)          |  | May 20 (M        | 15)                                     | Aug 20 (M8)                  |                          | Nov 20 (M11)<br>(Non-Election<br>Year Only) |  |
|   | (a) Quarterly Reports:             |   | Due           | On:   | Mar 20 (M3)          |  | Jun 20 (M        | (Sec.)                                  | Sep 20 (M9)                  |                          | Dec 20 (M12)<br>(Non-Election<br>Year Only) |  |
| ,   |                                    | April 15<br>Quarterly Report (C<br>July 15<br>Quarterly Report (C | Q1) (c)       | 12-Day  | Apr 20 (M4)          | Primary (1:                              | Jul 20 (M7<br>   |   | Oct 20 (M10)<br>eneral (12G) | bed                      | Jan 31 (YE) Runoff (12R)                    |  |
|   |                                    |   | Q2)           | PRE-Election<br>Report for the                  | 7                    | Convention                               |                  | rest                                    | ecial (12S)                  | ( <u></u> )              | , ,   |  |
|   |                                    | October 15<br>Quarterly Report (<br>January 31                    | Q3)           | <u>.</u>  |                      | M S M                                    | / <b>  D - D</b> | \<br>\                                  | <b>~~~</b>                   | in the                   |   |  |
|   |                                    | Year-End Report (<br>July 31 Mid-Year<br>Report (Non-electi       | (d)           | 30-Day  | lection on           |  | <u> </u>         |   |                              | State of                 |   |  |
|   |                                    | Year Only) (MY)   |               | POST-Electi<br>Report for the                   | <u> </u>             | General (3                               | 0G)              | - Ru                                    | inoff (30R)                  |                          | Special (30S)                               |  |
|   |                                    | Termination Repor<br>(TER)  | 1             | ·   | lection on           | M M                                      | ( 0 0 0          | · • • • • • • • • • • • • • • • • • • • | 7                            | in the<br>State of       |   |  |
| 5.  | Covering                           | and a little  | 04)   0       | 1 / [ ]   | 2015                 | through                                  | (                | 6 /                                     | 30                           | 2015                     |   |  |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. |                                    |   |               |   |                      |  |                  |   |                              |                          |   |  |
| Type or Print Name of Treasurer  Jonathan Sessions  |                                    |   |               |   |                      |  |                  |   |                              |                          |   |  |
| Signature of Treasurer  Date 7 10 2015  |                                    |   |               |   |                      |  |                  |   |                              |                          |   |  |
| NO  | TE. C. b!-                         | aion of false   | <b>/</b>      |   |                      | ubiaa ya                                 |                  | a thia D-                               |                              | 0 -                      | 10.0 6407-                                  |  |
| NO  | TE: Submis                         | sion of false, erro   | neous, or inc | complete infor                                  | nation may s         | ubject the p                             | erson signin     | g this Repo                             |                              |                          |   |  |
| ı   | Us                                 |   |               |   |                      |  |                  |   |                              | <b>FOR</b><br>Rev. 12/20 |   |  |